Jesus, Our Passover Lamb

March 31, 2024 - Pastor Jarrod Stueve

Exodus 11-12 The LORD's Passover Exodus 6:6-8; 7:2-5 Exodus 7:13, 22; 8:15, 19, 32; 9:7 Exodus 4:22-23 Deuteronomy 9:24 Exodus 12:1-13	Exodus 11-12 The LORD's Passover Exodus 6:6-8; 7:2-5 Joshua 2:9-11 Exodus 7:13, 22; 8:15, 19, 32; 9:7 Exodus 4:22-23 Deuteronomy 9:24 Exodus 12:1-13
1) God desires for everyone to know is the	1) God desires for everyone to know HE is the LORD
2) A hard heart what God has done,	2) A hard heart _FORGETS what God has done,
IGNORES His commands, and remains	IGNORES His commands, and remains UNCHANGED
3) The blood of the lamb God's people.	3) The blood of the lamb <u>IDENTIFIED</u> God's people.
Passover in the New Testament Luke 22:7-8, 19-20 Revelation 20:11-12, 15 Romans 6:23 John 1:29 2 Corinthians 5:21 1 Corinthians 15:20-22 NLT Revelation 21:1-7 John 3:16 James 2:19, 17	Passover in the New Testament Luke 22:7-8, 19-20 Revelation 20:11-12, 15 Romans 6:23 John 1:29 2 Corinthians 5:21 1 Corinthians 15:20-22 NLT Revelation 21:1-7 John 3:16 James 2:19, 17
In Christ, we have a NEW	In Christ, we have a NEW
• for	• <u>UNDERSTANDING</u> for <u>PASSOVER</u>
• in God's eyes:	•status in God's eyes:righteous
•, in	• <u>LIFE</u> , in <u>HEAVEN</u>
• We are	• <u>IDENTITY</u> - We are <u>HIS</u>
4) Faith without isn't	4) Faith without opentance isn't common

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borne the image of the man of dust, we shall also bear the image of the heavenly Man."

How does this passage describe our heavenly bodies?

6) What stands out to you from the following passage?

1 Corinthians 15:54-58 "[54] So when this corruptible has put on incorruption, and this mortal has put on immortality, then shall be brought to pass the saying that is written:
"Death is swallowed up in victory." [55] "O Death, where is your sting? O Hades, where is your victory?" [56] The sting of death is sin, and the strength of sin is the law. [57] But thanks be to God, who gives us the victory through our Lord Jesus Christ. [58] Therefore, my beloved brethren, be steadfast, immovable, always abounding in the work of the Lord, knowing that your labor is not in vain in the Lord."

Why do you think Paul connects our future resurrection with our labor in the Lord?

7) What do you most need to remember or put into practice from this week's message or homework?

PRAYER REQUESTS

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<u>Life Group Homework</u> For the week of March 31, 2024

Welcome to the 2024 Spring Quarter of Life Groups!
The following questions will be used for discussion in this week's life groups. Please answer all of the questions before your life group, so you're most prepared to share!
If you're not yet in a life group, it's not too late to sign up!
They are the best way to get connected and grow spiritually at Open Gate. You can sign up at OGCF.info

MY STORY

1) What do you like most and least about Spring, and why?

QUICK REVIEW

2) Looking back at Exodus 11-12 and your notes from this Sunday's message, what stood out to you or confused you?

DIGGING DEEPER

3) What stands out to you from the following passages? **Exodus 7:5** - "And the Egyptians shall know that I am the LORD, when I stretch out My hand on Egypt and bring out the children of Israel from among them.""

Exodus 8:9-10 - "[9] And Moses said to Pharaoh, "Accept the honor of saying when I shall intercede for you, for your

servants, and for your people, to destroy the frogs from you and your houses, that they may remain in the river only." [10] So he said, "Tomorrow." And he said, "Let it be according to your word, that you may know that there is no one like the LORD our God."

Exodus 8:22 - "And in that day I will set apart the land of Goshen, in which My people dwell, that no swarms of flies shall be there, in order that you may know that I am the LORD in the midst of the land."

Exodus 9:13-16 - "[13] Then the LORD said to Moses, "Rise early in the morning and stand before Pharaoh, and say to him, 'Thus says the LORD God of the Hebrews: "Let My people go, that they may serve Me, [14] "for at this time I will send all My plagues to your very heart, and on your servants and on your people, that you may know that there is none like Me in all the earth. [15] "Now if I had stretched out My hand and struck you and your people with pestilence, then you would have been cut off from the earth. [16] "But indeed for this purpose I have raised you up, that I may show My power in you, and that My name may be declared in all the earth."

What theme(s) do you see in these verses?

In what ways does God accomplish this goal today?

If a friend said, "It seems like God is incredibly selfish and prideful," how would you respond?

What do you notice about the disciples?

Mark 8:14-21 - "[14] Now the disciples had forgotten to take bread, and they did not have more than one loaf with them in the boat. [15] Then He charged them, saying, "Take heed, beware of the leaven of the Pharisees and the leaven of Herod." [16] And they reasoned among themselves, saying.

4) What stands out to you from the following passage?

Herod." [16] And they reasoned among themselves, saying, "It is because we have no bread." [17] But Jesus, being aware of it, said to them, "Why do you reason because you have no bread? Do you not yet perceive nor understand? Is your heart still hardened? [18] "Having eyes, do you not see? And having ears, do you not hear? And do you not remember? [19] "When I broke the five loaves for the five thousand, how many baskets full of fragments did you take up?" They said to Him, "Twelve." [20] "Also, when I broke the seven for the four thousand, how many large baskets full of fragments did you take up?" And they said, "Seven." [21] So He said to them, "How is it you do not understand?""

What does this passage tell you about "hard hearts"?

Based on this passage, how might we protect our hearts from growing hardened towards God?

5) What stands out to you from the following passage?

1 Corinthians 15:42-45, 49 - "[42] So also is the resurrection of the dead. The body is sown in corruption, it is raised in incorruption. [43] It is sown in dishonor, it is raised in glory. It is sown in weakness, it is raised in power. [44] It is sown a natural body, it is raised a spiritual body. There is a natural body, and there is a spiritual body. [45] And so it is written, "The first man Adam became a living being." The last Adam became a life-giving spirit. ... [49] And as we have